

1. 6:30 P.M. 110922 Agendas

Documents:

[A 2022-11-09 WORKSHOP FINAL.PDF](#)
[A 2022-11-09 REGULAR FINAL.PDF](#)

2. SUNSHINE STATEMENT

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. PROCLAMATIONS, ANNOUNCEMENTS & PRESENTATIONS

6. PUBLIC COMMENT (AGENDA ITEMS ONLY)

7. MINUTES & REPORTS

8. ORDINANCES - PUBLIC HEARING/ADOPTION

8.I. 6:30 PM 110922 Ordinances

Ordinances

Public Hearing and Adoption

- 2022-21 Amending and Supplementing Article VII, "Human Relations Advisory Committee", Chapter 9-24 Et Seq
- 2022-22 Amending and Supplementing Chapter 680, "Vehicles and Traffic," Section 680-42, "Schedule VIII: "Stop Intersections"

Introduction

- 2022-23 Amending and Supplementing Chapter IX, "Licensing of Taxicabs"

Documents:

[2022-21 ADOPT AMENDING CHAP 9 HUMAN RELATIONS - COMMUNITY ENGAGEMENT REVISED FOR 092822.PDF](#)
[2022-22 ADOPT AMENDING STOP INTERSECTIONS.PDF](#)
[2022-23 INTRO TAXI FARE AMEND.PDF](#)

9. ORDINANCES - FIRST READING

10. RESOLUTIONS

10.I. 6:30 PM 110922 Resolutions

- 22-271 Resolution for Payment of Bills \$3,806,519.48
- 22-272 Veteran Tax Refund – B45 L11
- 22-273 Veteran Tax Refund – B20, L2
- 22-274 Vehicle Purchase MCIA – Fire Marshall

- 22-275 Annual Plan for Housing Authority
- 22-276 Shared Service Agreement – Shrewsbury EMS Services
- 22-277 Designating Official Pipe & Drum Band – The Pipes and Drums of the Atlantic Watch
- 22-278 Cannabis Class 1 Divine Garden, LLC
- 22-279 Cannabis Class 5 918 RD. LLC
- 22-280 Budget Transfers
- 22-281 Dedication of East Side Park Pavilion – John Cash
- 22-282 COOP Purchase DPU Vehicle

Documents:

[22-278 CANNABIS DIVINE GARDEN CLASS 1.PDF](#)
[22-279 918 RB CLASS 5.PDF](#)
[22-280 BUDGET TRANSFER RESOLUTION .PDF](#)
[22-281 DEDICATION OF EAST SIDE PARK PAVILLION TO JOHN CASH.PDF](#)
[22-282 DPU AERIAL TRUCK SOURCEWELL.PDF](#)
[22-271 BILLS.PDF](#)
[22-272 VETERAN TAX EXEMPTION REFUND.PDF](#)
[22-273 VETERAN TAX EXEMPTION REFUND .PDF](#)
[22-274 VEHICLE PURCHASE MCIA FIRE MARSHAL.PDF](#)
[22-275 ANNUAL PLAN FOR RB HOUSIG AUTHORITY.PDF](#)
[22-276 SSA SHREWSBURY TWP EMERGENCY MEDICAL SERVICES.PDF](#)
[22-277 DESIGNATING OFFICIAL PIPE DRUM.PDF](#)

11. MAYOR & COUNCIL COMMENTS
12. DISCUSSION & ACTION
13. PUBLIC COMMENT (GOVERNMENTAL ISSUES, 5 MINUTES LIMIT)
14. EXECUTIVE SESSION
15. ADJOURNMENT